**Participation in Management Agreements: Reporting**

Tenant: ……………………………………………………. Reporting Year: ………………………………

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **CES Lease Reference Numbers** | **Indicate whether a**  **Management Agreement is in place.** | **Water body/Area to which the Management Agreement relates.** | **Signatories** | **Start Date** | **Brief outline of aims/objectives** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

*Continued..*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **CES Lease Reference Number** | **Indicate whether a**  **Management Agreement is in place.** | **Water body/Area to which the Management Agreement relates.** | **Signatories** | **Start Date** | **Brief outline of aims/objectives** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

*(continue as necessary)*